



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16C, Dwarka, New Delhi-110078

## EXAMINATION DIVISION (CONDUCT BRANCH)

FINAL Datesheet for Theory Annual Examinations (September 2022) (Regular/Reappear)

### Programme : Post Basic (Nursing)

Date & Day	Morning Session (11:00 AM to 02:00 PM)
	1st Year
01-10-2022 (Saturday)	PBS101: Nursing Foundation (02 Hrs. duration- 11:00 AM to 01:00 AM)
03-10-2022 (Monday)	PBS102: Nutrition & Dietetics (02 Hrs. duration- 11:00 AM to 01:00 AM)
06-10-2022 (Thursday)	PBS103: Biochemistry & Biophysics
08-10-2022 (Saturday)	PBS104: Psychology
10-10-2022 (Monday)	PBS105: Microbiology
12-10-2022 (Wednesday)	PBS106: Maternal Nursing
14-10-2022 (Friday)	PBS107: Child Health Nursing
17-10-2022 (Monday)	PBS108: Medical Surgical Nursing
19-10-2022 (Wednesday)	PBS109: English

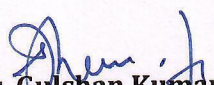
Examination Centre: University School of Information & Communication Technology (USICT),  
E-Block, GGSIP University, Sec. 16C, Dwarka, New Delhi - 110078.

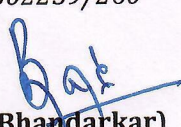
**Note:** BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

**For Any Clarification and query please contact:**

Section Officer (Conduct)

011-25302259/260

  
(Dr. Gulshan Kumar)  
Incharge, (Conduct)

  
(Dr. S.L. Bhandarkar)  
Controller of Examinations

Dated : 19-09-2022





# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16C, Dwarka, New Delhi-110078

EXAMINATION DIVISION (CONDUCT BRANCH)

**FINAL DATESHEET FOR PRACTICAL ANNUAL EXAMINATIONS (SEPTEMBER-2022)**  
**(REGULAR/ REAPPEAR)**

**PROGRAMME : POST BASIC (NURSING)**

Date & Day	Timing : 09:00 AM onwards
	1st Year
26-09-2022 (Monday)	PBS151: Maternal Nursing
27-09-2022 (Tuesday)	PBS152: Child Health Nursing
28-09-2022 (Wednesday)	PBS153: Medical Surgical Nursing


**Examination Centre: Practical Examinations will be held at respective Institute.**


**Note:** BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

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