|                         | FACU  | LTY PROFILE                                |  |  |
|-------------------------|---|--|--|--|
| Title                   | Ar.   |  |  |  |
| First Name              | Sajida  | S. 20                                      |  |  |
| Last Name               | Shahnum   |  |  |  |
| Designation             | Assistant Professor (Contractual)   |  |  |  |
| Address:                | 349/1Eidgah Crossing Baghpat Gate, Meerut City, UP  |  |  |  |
| Phone No:               | Office  | -  |  |  |
|                         | Residence<br>(Optional)   | -  |  |  |
|                         | Mobile  | +91-8630615132                             |  |  |
|                         | (Optional)  | +91-8130201203                             |  |  |
| Email                   |   | Sajidashahnum.usap@gmail.com               |  |  |
|                         |   | sajidashahnum@gmail.com                    |  |  |
| Web Page (if any)       | -   |  |  |  |
| Subjects Taught         | Architecture Conservation, Interior Design, Hospital Design studio, Building Science Lab, Codes of Practice & Bye laws, CAAD Lab, Ecological sustainable Architecture studio. |  |  |  |
| Area of                 | Specialization: Architecture & Planning (Environmental  |  |  |  |
| Interest/Specialization | Planning)   |  |  |  |
|                         | Interest: Spatial Planning, GIS & Remote Sensing,   |  |  |  |
|                         | Sustainability.   |  |  |  |
| Experience (in Years)   | Total   | 02 years 09 months                         |  |  |
|                         | Industry  | 02 years 01 month                          |  |  |
|                         | Teaching  | 08 months (NIT Calicut)                    |  |  |
|                         | Research  | Part time Research                         |  |  |
|                         |   | (Spatial Research Firms in Mumbai & Dubai) |  |  |
| Educational             | UG  | B.Arch                                     |  |  |
| Qualification           | PG  | M.Plan (Environmental Planning)            |  |  |
|                         | Doctorate   | -  |  |  |
|                         | Any Other   | -  |  |  |
| Research publications   | 01. ITPI Journal'2021- Evaluating Water Resource Carrying   |  |  |  |
| in Journals             | Capacity as a tool for Water Sensitive Planning- A case of  |  |  |  |
|                         | Palghar District, Maharashtra   |  |  |  |
|                         | 02.IJTRE, Vol. 08, Issue 06, 2021 – Peri urban areas  |  |  |  |
| - 1 11 .:               | vulnerability to Food Security  |  |  |  |
| Research publications   | 01.RLCP International Conference, 2021: Geothermal energy   |  |  |  |
| in conferences          | potential of Urban Heat Islands – A case of Gurugram  |  |  |  |
|                         | district 02.SPARK International Conference, 2021: Transport is not  |  |  |  |
|                         | gender-neutral  |  |  |  |
|                         | gender-i  | เป็นแสเ                                    |  |  |

| Books Authored/Book<br>Volume Chapters | NA  | NA  |   |
|--|---|---|---|
| No. Of Conferences                     |   | Attended  | Organized   |
|  | National  | 1   | 0   |
|  | International   | 2   | 0   |
| Research Guidance                      |   | PG  | PhD   |
|  | Awarded   | -   | -   |
|  | Undergoing  | -   | -   |
| Research Projects                      | Completed   | Assessment of the coastal developme environments of I 02.Team Research (In Environmental Co | onsultants, Dubai):<br>e implications of<br>ent on the coastal<br>Dubai |
| Awards & Distinctions                  | Undergoing - 01.Proficiency Gold Medal in Master's Program at SPA   |   |   |
| Tiwaras a Distinctions                 | Bhopal  |   |   |
| Administrative<br>Assignments Handled  | 01.Organized and delivered a talk in a three-day online Workshop on Heritage and Sustainability at NIT Calicut. 02.Worked on the proposal of Construction Yard in the campus of Architecture & Planning Department, NIT Calicut.  |   |   |
| Any Other<br>Achievements              | <ul> <li>01.Regional Finalist in Archumen, 2021 (India's biggest Architectural Quiz)</li> <li>02.Among top 02 percent in AISSCE'2012</li> <li>03.Honored by UP Sub Area Wing Commander for achieving UPTU Rank-42 in 2012.</li> <li>04.Associate Member of the Institute of Town Planners (AITP/2021/0515)</li> </ul> |   |   |