



Guru Gobind Singh Indraprastha University

(Established by Government of NCT of Delhi)

Sector-16 C, Dwarka, New Delhi – 110 078, India

www.ipu.ac.in

EMPLOYMENT NOTICE

Guru Gobind Singh Indraprastha University is a dynamic growth oriented organization established to facilitate and promote studies and research in emerging areas of higher education with focus on professional education. The University imparts education in the field of Engineering, Science, Technology, Management, Law, and Humanities & Social Sciences etc., at the Graduate, Post-Graduate, and Doctorate Level under its various Schools. The University proposes / invites applications, on the prescribed format, to fill up the following **Teaching Posts purely on Contract basis** for a period of one year for the Academic Session 2018-19:

University School of Information & Communication Technology (USICT)

Post	Discipline	No. of Faculty Requirement	Pay for contract faculty
Assistant Professor	ECE	6	Consolidated pay as per University norms
	CSE/IT	7	
	Mechanical & Automation Engg.	2	
	Electrical Engg.	1	

Eligibility qualifications & experience:

Master's Degree with a First Class or a equivalent grade in relevant discipline. For the Candidates not having qualification of M. Tech./ MBA, a Doctoral Degree is a must for the post of Assistant Professor. Regarding NET, UGC guidelines shall be followed as applicable from time to time.

Terms and Conditions

1. The appointment shall be purely on contract basis for a period of one year for the academic session 2018-19 or till vacant post is utilized for direct recruitment, whichever is earlier.
2. The appointment can be discontinued with one month notice by either side without assigning any reason. Also the appointee shall not have any claim whatsoever for regular appointment or any position on the basis of contractual appointment or for continuing contractual appointment and may be terminated even when a regular post is lying vacant.
3. No column of application should be left blank. Strike out those columns, which are not applicable.
4. The educational qualification, experience and other conditions of eligibility as stipulated against the above post shall be determined as on the closing date of receipt of applications.
5. Fulfillment of conditions of minimum qualification shall not necessarily entitle any applicant to be called for further process of recruitment.
6. Application Form must also be accompanied by attested copies of all Educational and Professional Qualifications, Experience Certificates. An application, without the said documents is likely to be rejected during the course of screening.
7. In case of large number of applicants, University reserves the right to short-list applicants in any manner as may be considered appropriate and no reason for rejection shall be communicated.
8. The University reserves the right to fill or not to fill post advertised, no correspondence, whatsoever, will be entertained from the candidates regarding postal delays, conduct, result and reason for not being shortlisted.
9. The number of post may vary at the discretion of the University. The University reserves the right not to fill the post advertised, if the circumstances so warrant.
10. The University reserves the right to withdraw advertised post at any time without assigning any reason. Any consequential vacancies arising at the time of Interview may also be filled up from the available candidates.
11. Full name may be mentioned in application form. If there was change of name at any stage of time, original name may also be mentioned.
12. Employment of the University shall be governed by the rules and regulations, service conditions, as may be notified by the University from time to time.
13. No applicant having more than one living wife/husband is eligible for appointment.
14. Incomplete/unsigned application /application without photograph/application not in prescribed proforma and those received in University after closing date shall be rejected without assigning any reason.
15. No documents will be accepted or considered by the University after submission of application form by the candidate and no subsequent request for its change will be considered or granted.
16. Candidature of applicant shall be subject to verification of testimonials at a subsequent stage.
17. The candidate should not have been convicted by any court of law.

18. No TA/DA shall be payable to applicant for any journey performed for attending the test/ interview.
19. Canvassing in any form shall be treated as disqualification.
20. No enquiry personal or in writing for recruitment shall be entertained.
21. Any dispute, if any, with regard to this recruitment will be subject to the Courts/Tribunals having jurisdiction over Delhi.
22. The application, on the prescribed form, duly filled in, complete in all aspects, should be submitted in the University or sent by Speed-post, so as to reach to the **Joint Registrar (Personnel), Room No. 117, Administrative Block, Guru Gobind Singh Indraprastha University, Sector-16C, Dwarka, New Delhi-110078 latest by 27.06.2018**. The University will not be responsible for any postal delay or loss.
23. The envelope containing application should be superscribed as “Application for the post of Assistant Professor for USICT in the discipline of
24. The candidates are required to carry their original certificates and attested experience certificates from their employer alongwith a copy of self attested certificates for the interview. Candidates are advised to visit the University website i.e. www.ipu.ac.in for further updates.

Registrar



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
SECTOR-16 C, DWARKA, NEW DELHI-110078**

APPLICATION FORM FOR TEACHING POST

Space for
self attested
Photograph

- Note:**
1. Fill in all the information in block letters only.
 2. Attach separate sheet in case of insufficient space in any column.
 3. Attach copies of all educational qualification and experience certificates only.

1. **Post applied for** : ASSISTANT PROFESSOR

2. **Discipline/Specialization** : _____

3. **Candidate's name in full** :

4. **Address for correspondence** :

 PIN

5. **Permanent residential address:**

 PIN

6. (a) **Telephone No. (with STD Code)** :
 (b) **Mobile No.** :
 (c) **Fax No. (with STD code)** :

7. **E-mail address** :

8. **Date of Birth** : (Day) (Month) (Year)
 (As stated in Xth Certificate)
Age as on last date of submission Years Months Days

9. **Father's/ Spouse's name:**

10. **Marital status:** 13. **Sex:**

11. **Nationality** :

12. **Category (Gen./OBC/ SC/ST/PWD*):** **Religion** **Minority (Yes/No)**

* **Persons With Disabilities**

13. **Designation & complete postal Address of current employer** :

 PIN

14. Educational Qualifications:

Examination	University/ Board	Year of Passing/ Award	Division	% age of marks/ grade	Subjects
Metric /SSC/ 10 th Class					
10+2 or equivalent					
Graduation Specify name of degree					
Post Graduation Specify name of degree.					
M. Phil			** Title of Ph.D. Thesis		
Ph. D. **					
Any other					

15. Date of submission of Ph.D. Thesis : (Day) (Month) (Year)

16. i) Month & year of passing of NET//GATE or similar test : (Month) (Year)

ii) Roll No.:

iii) Council of Architecture Registration No. (if applicable) _____

17. Field of specialization: _____

18. Experience (Please start with the latest):

Name of the institution/ organization	Post held	Pay scale/ Pay Band with AGP	Last basic pay (in Rs.)	Period		Nature of work	Reasons for leaving (wherever applicable)
				From	To		

19.

Language(s) Known (Please tick)	Read	Write	Speak
(i) Hindi			
(ii) English			
(iii)			
(iv)			

20. Present Basic Pay: Rs. _____ in the Pay Scale of Rs. _____

21. Basic Pay acceptable: Rs. _____

22. Period required for joining, if selected: _____

23. Any other relevant information you wish to give in support of your candidature:

24. Name and address of two persons (other than relatives) to whom references can be made:

1.

2.

25. Certified that the information given by me in this application form is complete and correct to the best of my knowledge & belief and nothing has been concealed there from. I also understand that in case any information is found to be false, my services shall be liable to be terminated without notice.

I have read the instructions and guidelines issued for the candidates.

Date:**Place:****Signature of the candidate**

26. Recommendation of the employer (to be submitted by those who are in employment) – (if applicable)

Date :**Place:****Signature & Seal of the employer**